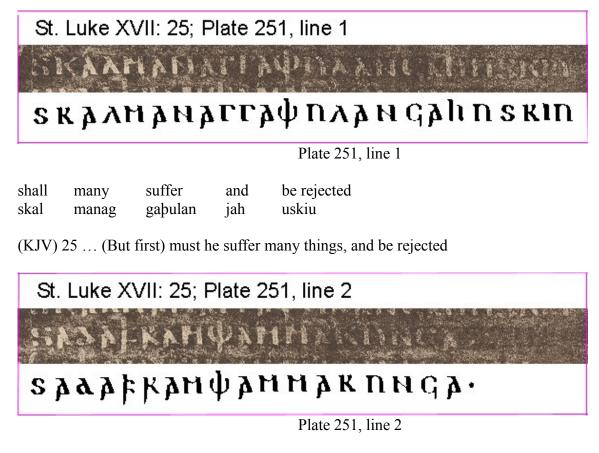
Luke XVII: 25-31, Plate 251

This plate has several unclear spots. For reading it I use the ultra-violet photo.



Luke XVII: 25-31, plate 251



	from	this	generation.
sada	fram	þamma	kunja [.]

(KJV) of this generation.



Plate 251, line 3

and as it was in the days of Noe Jah swaswe warp ïn dagam naue

(KJV) 26 And as it was in the days of Noe,

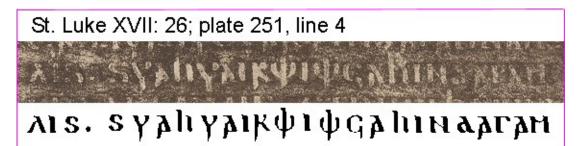
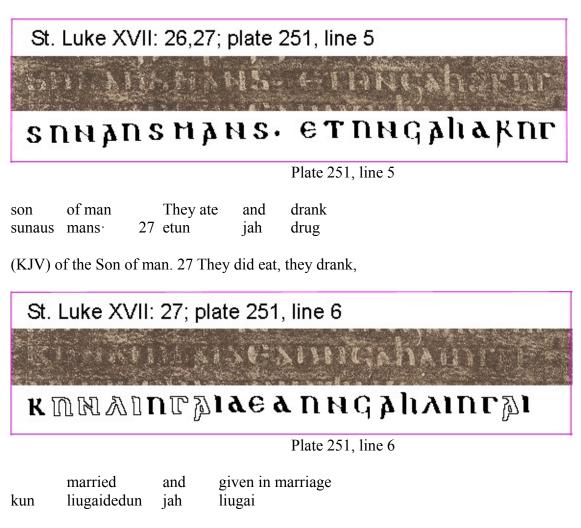


Plate 251, line 4

so shall be also in the days lis swah wairþiþ jah ïn dagam

(KJV) so shall it be also in the days



(KJV) they married wives, they were given in marriage,



(KJV) until the day



Plate 251, line 8

Noe into the ark and came flood laib nauel ïn arka jah qam mid

(KJV) that Noe entered into the ark, and the flood came,

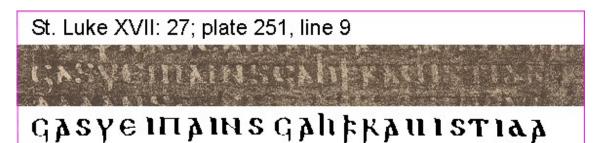


Plate 251, line 9

and destroyed jasweipains jah fraqistida

(KJV) and destroyed them



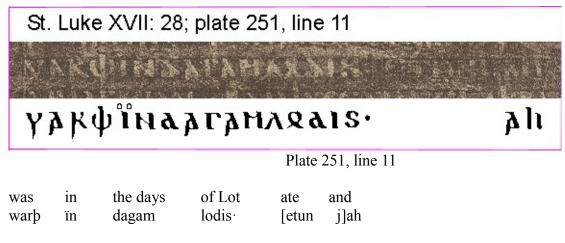
Plate 251, line 10

all Likewise also as allans samaleiko jah swe

(KJV) all. 28 Likewise also as

Comment:

The upper line is taken from the X-rays photo



(KJV) it was in the days of Lot; they did eat,

Comment:

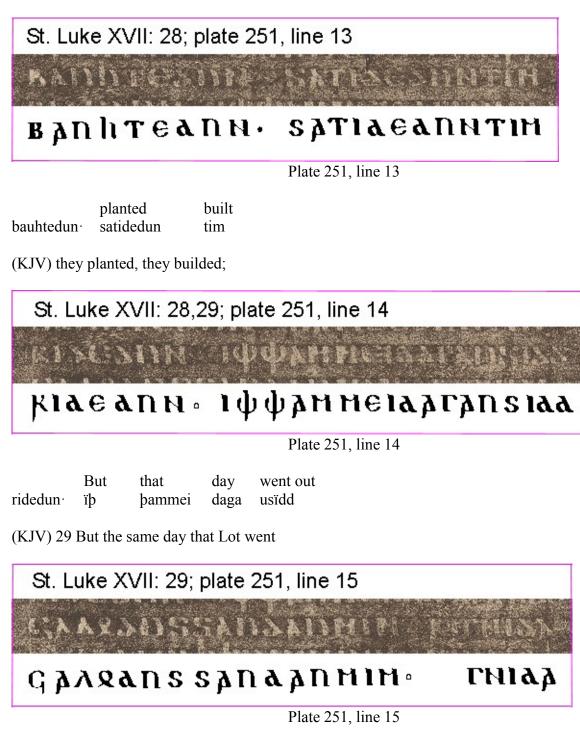
I suggest that *etun j* is a reconstruction.



Plate 251, line 12

drank∙	bought	and	sold
drugkun	bauhtedun	jah	fra

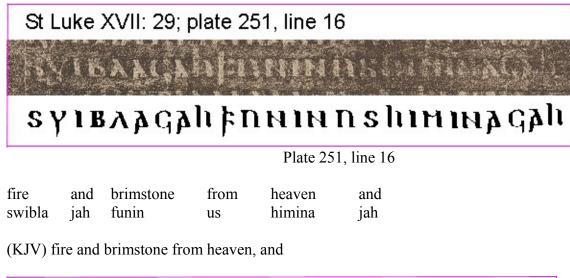
(KJV) they drank, they bought, they sold,

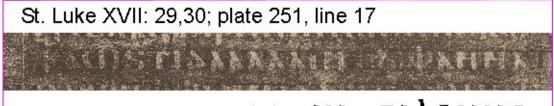


Lot out of Sodom ja lod us saudaumim· [ri]gnida

(KJV) out of Sodom it rained

I suggest that *ri* is a reconstruction.





апістіадаладін» віфанна

Plate 251, line 17

destroyed all Even thus [fr]aqistida allaim· bi þamma

(KJV) destroyed them all. 30 Even thus

comment:

I suggest that *fr* is a reconstruction.



wairþiþ þamma daga ei sunus

(KJV) shall it be in the day when the Son

St. Luke XVII: 30; plate 251, line 19

нанбанаһплдааа:

Plate 251, line 19

of man is revealed: mans andhuljada:

(KJV) of man is revealed.



In	that	day	he which shall be
Ïn	jainamma	daga	saei sijai

(KJV) 31 In that day, he which shall be